

HIS 211-II MODERN MAHARASHTRA: HISTORY OF IDEAS

5. Critical Reappraisal of Religions

- a. Missionary
- b. Prarthana Samaj, Satyashodhak Samaj, Arya Samaj
- c. Reformist Critiques of Hinduism, Islam, Jain and the Parsee Religion.

6. Social Thought

- a. Caste Critiques of Mukta Salave, Jyotirao Phule, Shahu Maharaj, V. R. Shinde, V.D. Savarkar, B. R. Ambedkar.
- b. Critiques of Patriarchy – Tarabai Shinde, Jyotirao Phule, Rukhmabai, B.R. Ambedkar
- c. Critiques of conversion – Shripati Sheshadri, Pandita Ramabai and Mass Conversion to Buddhism 1956.

7. Economic Thought

- a. Char June Arthashastreeya Granth
- b. Lokhitwadi, Nowroji, Ranade, Tilak and Economic Nationalism
- c. Satyashodhak Thought, Gandhian Thought, Industrialists' Plans
- d. Panjabrao Deshmukh, B. R. Ambedkar and Nehruvian Concepts of economic progress

8. Cultural Thought

- a. Cultural Nationalism- Chiplunkar, Chapekar, Jinnah, Tilak, Golvalkar, Savarkar.
- b. Alternative Cultural Thoughts-Mukundrao Patil, Ganpati Maharaj/Ajaat, Prabodhankar Thakre.
- c. Critical Ideas in Literature and Popular Culture- Satyashodhaki Jalse, Marathi Farces and Plays, Tamasha, Rashtreeya Kirtan, and Mele, Film Industry, Literature.
- d. Rationality and knowledge Making- Agarkar to Karve, Deccan College to BARC

9. Political Thought

- a. Reformist Legislation- Education, Press, women, caste.
- b. Nationalism, Electoral Politics
- c. Politics of representation, Separate Electorates
- d. Politics of Linguistic and Cultural Identity

7. Why study Debates in Indian Historiography?

- a. Orientalism and epistemic violence
- b. Nationalist Response to Colonial Historiography
- c. Marxist and Subaltern Interpretations

8. Harappa Civilisation

- a. Naming Debate – Indus, Harappa or Sindhu-Saraswati?
- b. Debate about the Vedic Horse in Harappa
- c. Debate about the decline

9. The Aryan Debate

- a. Aryan Invasion or Migration?
- b. Out of India Thesis
- c. Aryan Race Fallacy
- 4. Debate on Patriarchy
 - a. Uma Chakravarti,
 - b. Kumkum Sangari

10. Urban Decay and Feudalism Debate

- a. Urban Decay or Urban Shift?
- b. Was there Feudalism in Indian History?
- c. How Feudal was Indian Feudalism?

11. Debates about the Indian National Movement

- a. Tara Chand and R.C. Mujumdar
- b. Bipan Chandra and Sumit Sarkar

7. Cold War: Origin and Nature, Issues

- a) Berlin Crisis (1948)
- b) Korean War
- c) Cuban Crisis
- d) Military Alliances: NATO, CENTO, SEATO, ANZUS, Warsaw Pact

8. Non-Aligned movement

9. Issues in West Asia

- a) Oil Politics
- b) Arab-Israel conflicts
- c) Palestine issue
- d) Suez Crisis
- e) Kuwait – Iraq War and its Impact

10. Developments in South-east Asia

- a) Vietnam War

11. Towards a Uni-polar World (From Cold War to Uni-Polar World)

- a) Reunification of Germany
- b) Disintegration of the USSR and its consequences
- c) Geopolitics, Terrorism and Arm Industries

12. Globalisation and its Impact

- a) European Union
- b) BRIC

7. Key concepts in Modern India

- a. Capitalism
- b. Colonialism
- c. Modernity
- d. Rule of Law
- e. Individualism
- f. Utilitarianism
- g. Liberalism
- h. Indian Renaissance
- i. Indian nationalism
- j. Socialism
- k. Communalism
- l. Leftist Thought

8. Indian Revolutionary Movement

- a. In India
- b. In foreign countries

9. Issues and Movements in Modern India

- a. National Movement: a brief survey
- b. Land issues and Peasant movements up to 1920
- c. Labour movements
- d. Tribal movements
- e. Dalit movement
- f. Gender Issues

10. Towards Freedom: 1920-1947

- a. Gandhian Movement
- b. Indian National Army
- c. Naval Mutiny: 1946

11. Attainment of Independence

- a. Transfer of Power
- b. Merger of States

12. India after Independence

- a. Salient features of Indian Constitution
- b. Economic Development
 - i. Mixed Economy
 - ii. Five Year Plans
- c. Foreign Policy
 - i. Non-aligned Movement
 - ii. India-Pakistan Relations, 1947-1971
 - iii. India-China War, 1962.